

<b>FINANCE, AUDIT &amp; RISK COMMITTEE</b> <b>21 MARCH 2018</b>
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<b>*PART 1 – PUBLIC DOCUMENT</b>	<b>AGENDA ITEM No.</b> <b>7</b>
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**TITLE OF REPORT: LOCAL GOVERNMENT AUDIT COMMITTEE BRIEFING**

REPORT FROM ERNST AND YOUNG

The above report is attached.

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